



**PUBLIC COMMENTS FOR THE
UPPER LAS VEGAS WASH CONSERVATION TRANSFER AREA
DRAFT SUPPLEMENTAL ENVIRONMENTAL IMPACT STATEMENT**

To comment or be added to the mailing list, please complete this form and provide it to a Bureau of Land Management (BLM) employee participating in this meeting or mail it to the address provided. Submit comments electronically to **NV_SNDO_Planning@blm.gov**. Letters are also welcome as well as comments sent by fax (702-515-5023). Copies of the documents are available at the BLM Southern Nevada District Office or on the BLM web site (<http://www.blm.gov/nv/st/en/fo/lvfo.html>). The BLM thanks you for your participation.

Note: Any comments received not containing the name of the commenter may not be considered as for the public comment process. Before including your address, phone number, e-mail address, or other personal identifying information in your comment, you should be aware that your entire comment – including your personal identifying information – may be made publicly available at any time. While you can ask us to withhold your personal identifying information from public review, we cannot guarantee that we will be able to do so.

My comments are in regard to: (Check all that apply)

SEIS Analysis

- ☐ Affected Environment
- ☐ Environmental Consequences
- ☐ Mitigation And Monitoring
- ☐ Cumulative Impacts
- ☐ Unavoidable Adverse Effects
- ☐ Project-Specific Analysis Procedures
- ☐ Other

Resources

- | | |
|---|--|
| <input type="checkbox"/> Geology and Soils | <input type="checkbox"/> Land Use |
| <input type="checkbox"/> Water Resources | <input type="checkbox"/> Recreation |
| <input type="checkbox"/> Vegetation | <input type="checkbox"/> Transportation |
| <input type="checkbox"/> Special Status Species | <input type="checkbox"/> Noise |
| <input type="checkbox"/> Cultural Resources | <input type="checkbox"/> Hazardous Materials |
| <input type="checkbox"/> Paleontology | <input type="checkbox"/> Socioeconomics |
| <input type="checkbox"/> Visual Resources | <input type="checkbox"/> Other |

COMMENT:

NAME: _____ **PHONE (Optional):** _____

ADDRESS (Optional): _____

Please add me to the mailing list (circle one):

YES

NO

I would like to receive a copy of the Final SEIS (circle one): **Hard Copy** **CD**

Place First
Class Stamp
Here

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Bureau of Land Management
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Las Vegas, NV 89130
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